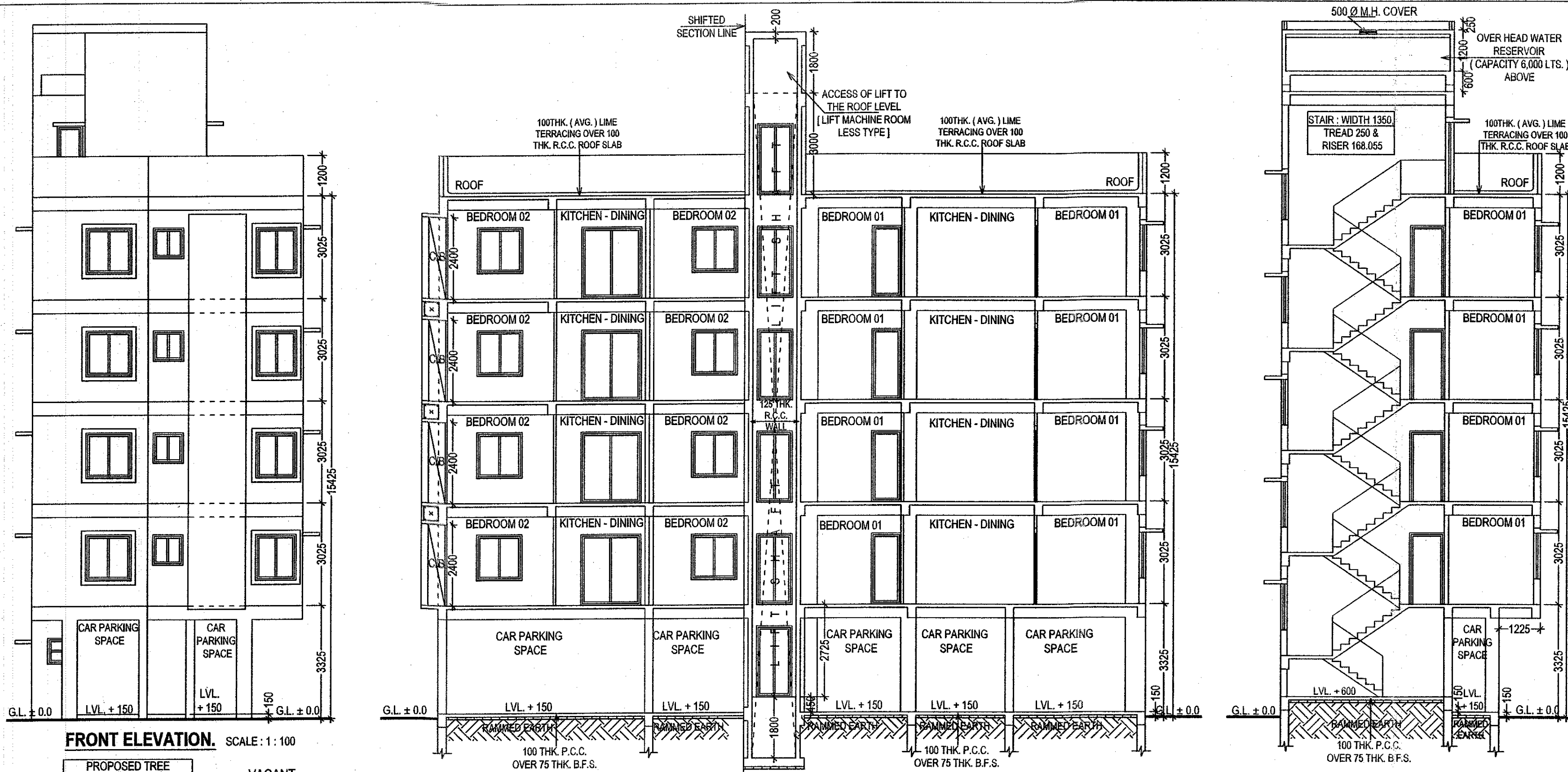




FRONT ELEVATION. SCALE: 1:100

SECTION THROUGH Y-Y SCALE: 1:100

SECTION THROUGH X-X SCALE: 1:100

BLOCK	FLOOR AREA (SQ.M)	STAIR AREA (SQ.M)	LIFT LOBBY (SQ.M)	CAR PARKING AREA (SQ.M)	CAR PARKING AREA MAX. LIMIT (SQ.M)	TOTAL FLOOR AREA FOR F.A.R.	PROPOSED F.A.R.
A	767.734 SQ.M.	63.450 SQ.M.	11.305 SQ.M.	75.00 SQ.M.	95.126 SQ.M.	617.979 SQ.M.	1.748

TOTAL COVERED AREA IN ALL FLOORS INCLUDING EXEMPTED AREAS (S.Q.M.) (EXEMPTED AREA CONSISTS OF ALL AREA ALLOWED FOR EXEMPTION FOR STAIR LOBBY, LIFT LOBBY, LMR, SHR, ROOF W.C. & CUPBOARDS)

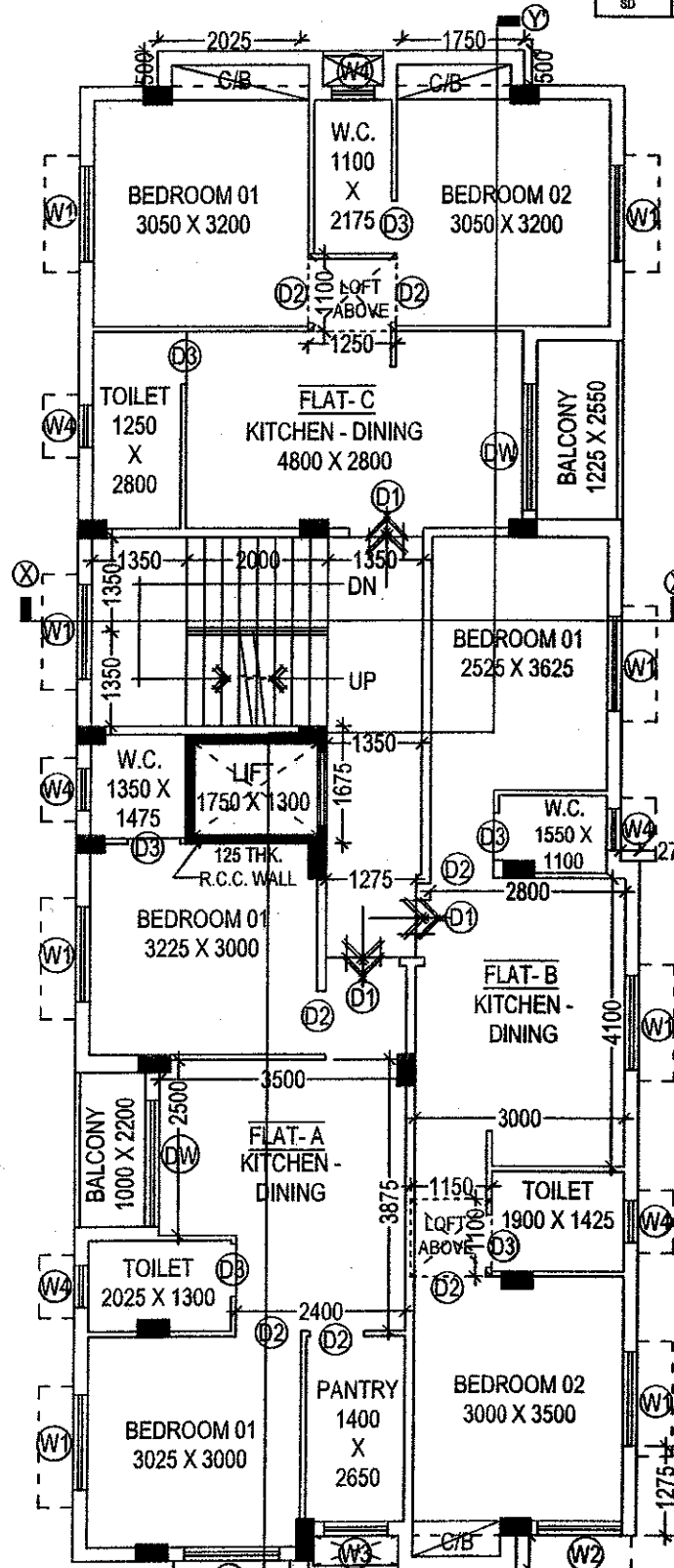
BLOCK	FLOOR AREA (SQ.M)	STAIR LOBBY (SQ.M)	LIFT LOBBY (SQ.M)	L.M.R. AREA (SQ.M)	S. H. R. AREA (SQ.M)	CUPBOARD AREA (SQ.M)	ROOF W.C. AREA (SQ.M)	TOTAL AREA (SQ.M)
A	692.979 SQ.M.	63.450 SQ.M.	11.305 SQ.M.	5.580 SQ.M.	16.480 SQ.M.	12.148 SQ.M.	2.403 SQ.M.	804.345 SQ.M.

3. STATEMENT OF LOFT & CUPBOARD:

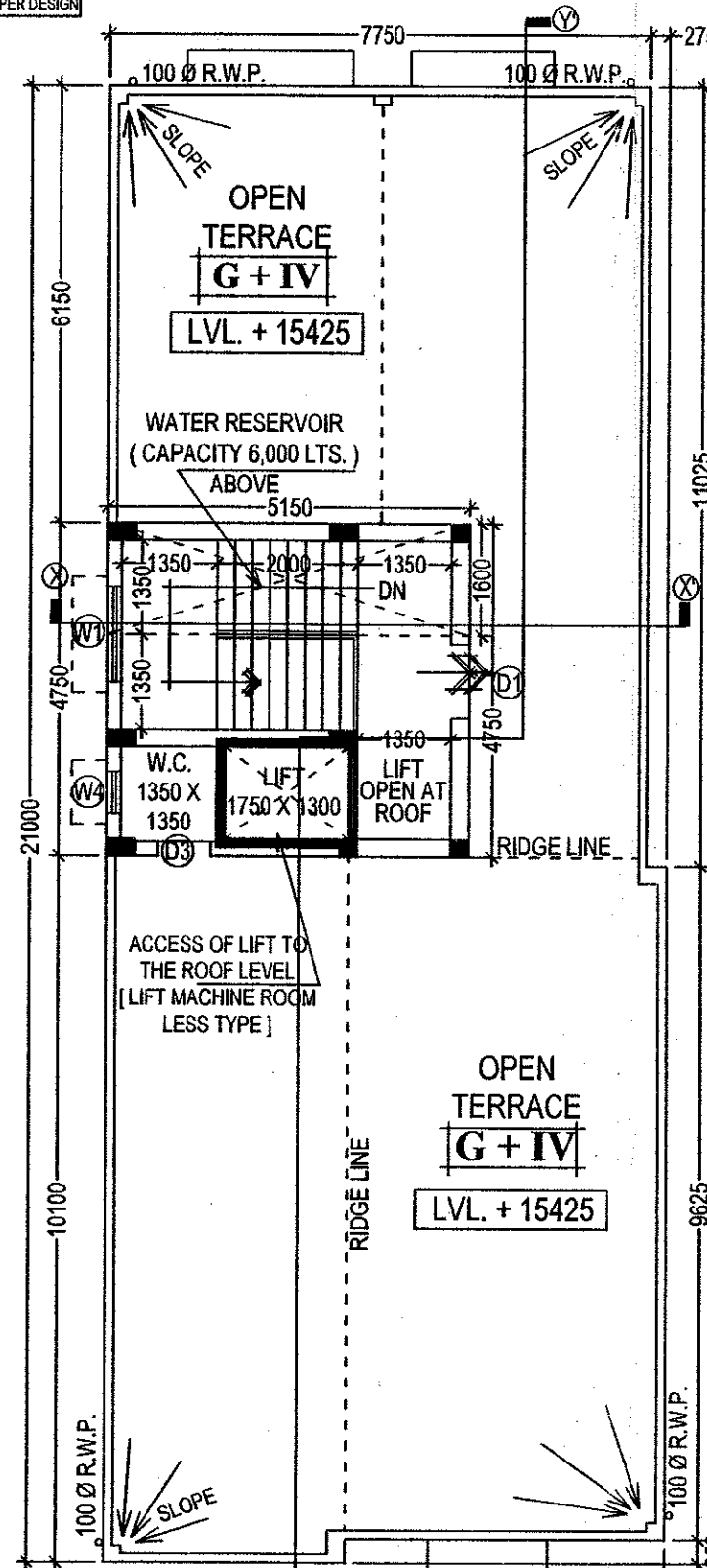
Floor	Loft	Cupboard
Ground floor	NA	NA
1st floor	2.641 SQ.M.	3.037 SQ.M.
2nd floor	2.641 SQ.M.	3.037 SQ.M.
3rd floor	2.641 SQ.M.	3.037 SQ.M.
4th floor	2.641 SQ.M.	3.037 SQ.M.
Total	10.564 SQ.M.	12.148 SQ.M.

DOOR & WINDOW SCHEDULE:-

MARKED	TYPE	SILL HEIGHT	FINISH	PROJECT	SIZE
D1	SOLID FLUSH	2100	2100	2100 X 2100	2100 X 2100
D2	SOLID FLUSH	2100	2100	1600 X 2100	1600 X 2100
D3	SOLID FLUSH	2100	2100	900 X 2100	900 X 2100
D4	SOLID FLUSH	2100	2100	780 X 2100	780 X 2100
D5	SOLID FLUSH	2100	2100	2100	2100
W1	WATERPROOF	2100	2100	1300 X 1300	1300 X 1300
W2	GLAZED	2100	2100	1500 X 1300	1500 X 1300
W3	GLAZED	1100	2100	900 X 1300	900 X 1300
W4	GLAZED	1100	2100	900 X 750	900 X 750
W5	GLAZED	2100	2100	AS PER DESIGN	AS PER DESIGN



TYPICAL [1st, 2nd, 3rd & 4th] FLOOR PLAN



PROPOSED ROOF PLAN SCALE: 1:100

ABSTRACT AREA STATEMENT:-

1. AREA OF THE LAND : 05 KATHA - 06 CH. - 17 SQ.FT. i.e. 361.111 SQ.M. i.e. 3887 SQ.FT. [AS PER DEED OF CONVEYANCE]
2. AREA OF THE LAND : 05 KATHA - 04 CH. - 26 SQ.FT. i.e. 353.586 SQ.M. i.e. 3806 SQ.FT. [AS PER PHYSICAL MEASUREMENT]
3. ACCESS : 18'-0" i.e. 5.475 METER WIDE K.M.C. ROAD
4. AREA OF STRIP OF LAND : 30.677 SQ.M.
5. NET LAND AREA : (353.586 - 30.677) = 322.909 SQ.M. [K. M. C. BLACK TOP ROAD]
6. PERMISSIBLE BUILDING HEIGHT : 15.500 METER.
7. PROPOSED BUILDING HEIGHT : 15.425 METER [G + FOUR STORIED]
8. PERMISSIBLE GROUND COVERAGE : 54.880 % i.e. 194.048 SQ.M.
9. PROPOSED GROUND COVERAGE : 46.348 % i.e. 163.880 SQ.M.
10. PERMISSIBLE F.A.R. : 1.750
11. F.A.R. CONSUMED : 1.748
12. NO. OF STORIES : GROUND + FOUR.
13. NO. OF TENANTS : 12 NOS.
14. TOTAL COVERED AREA : 767.734 SQ.M.
15. TOTAL FLOOR AREA : 692.979 SQ.M. [EXCLUDING EXEMPTED AREA]
16. EXEMPTED AREA : 74.755 SQ.M.
17. NO. OF CAR PARKING : REQUIRED : 03 [THREE] NOS. PROPOSED : 05 [FIVE] NOS.
18. CAR PARKING AREA : 95.126 SQ.M. [ADVANTAGE TAKEN 75 SQ.M.]
19. STAIR HEAD ROOM AREA : 16.480 SQ.M.
20. LIFT MACHINE ROOM AREA : 5.580 SQ.M.
21. O.H.W.R. TANK AREA : 8.240 SQ.M.
22. ROOF W.C. AREA : 2.403 SQ.M.
23. PERMISSIBLE TREE COVER AREA : 7.261 SQ.M.
24. PROVIDE TREE COVER AREA : 7.500 SQ.M.

ASSESSEE NO. : 41 - 124 - 06 - 1899 - 4 1. DETAIL OF REGISTERED DEED :- BOOK NO. : I , VOLUME NO. : 50 PAGES : 28 TO 38 BEING NO. 2253 DATED : 04.05.1967 PLACE : SUB-REGISTRAR OF ALIPORE BEHALA 24 PARGANAS. 2. DETAIL OF REGISTERED POWER OF ATTORNEY :- BOOK NO. : I , VOLUME NO. : 1602 - 2017 PAGES : 116961 TO 116980 BEING NO. 160204123 FOR THE YEAR : 2017 PLACE : D.S.R. II SOUTH 24 PARGANAS. DATE : 19.05.2017.	3. DETAIL OF REGISTERED BOUNDARY DECLARATION :- BOOK NO. : I , VOLUME NO. : 1603 - 2023 PAGES : 177371 TO 177382 BEING NO. 160306256 DATE : 11.05.2023 PLACE : D.S.R. - III SOUTH 24 PGS. 4. DETAIL OF REGISTERED STRIP OF LAND :- BOOK NO. : I , VOLUME NO. 1603 - 2023 PAGES : 177357 TO 177370 BEING NO. 160306257 DATED - 11.05.2023 PLACE : D.S.R. - III SOUTH 24 PGS.
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PREMISES NO - 1105, MAHATMA GANDHI ROAD
ASSESSEE NO. : 41 - 124 - 06 - 1899 - 4
NAME OF OWNER : NIVEDITA CHAKRABORTY, ADRIJA CHAKRABORTY, SWATI CHATTERJEE, & ANIRBAN CHAKRABORTY.
NAME OF APPLICANT : MR. KAMAL DAS,
AREA OF LAND : 353.586 SQ.M.
NAME OF ARCHITECT : MR. ARUNAVA DAS,
PERMISSIBLE HEIGHT IN REFERENCE TO C.C.Z.M ISSUED BY A.A.I : 33.00 METER (A.M.S.L.)
CO - ORDINATE IN W.G.S. 84 AND SITE ELEVATION (A.M.S.L.)

REFERENCE POINT MARKED IN THE SITE PLAN OF THE PROPOSAL	CO-ORDINATE IN WGS 84	SITE ELEVATION (AMSL)
A	22°27'35" N 88°19'14" E	5.000 M

THE ABOVE INFORMATION IS TRUE AND CORRECT IN ALL RESPECT AND IF AT ANY STAGE, IT IS FOUND OTHERWISE, THEN I SHALL BE FULLY LIABLE FOR WHICH K.M.C AND OTHER APPROPRIATE AUTHORITY RESERVE THE RIGHT TAKE APPROPRIATE ACTION AGAINST ME AS PER LAW. PLOT DOES NOT FALL UNDER CCZM RED ZONE A&L

NAME OF OWNER / AUTHORITY
MR. KAMAL DAS
THE LAWFUL CONSTITUTE ATTORNEY OF
NIVEDITA CHAKRABORTY, ADRIJA CHAKRABORTY,
SWATI CHATTERJEE, & ANIRBAN CHAKRABORTY.

NAME OF ARCHITECT
MR. ARUNAVA DAS
REGISTERED ARCHITECT,
REG. NO. C. A. / 2007 / 38955.

SPECIFICATION OF CONSTRUCTION :-

1. 200 THK. 1ST CLASS CEMENT BRICK WORK FOR EXTERNAL WALL IN SUPER STRUCTURE IN 1 : 6
 2. 125 & 75 THK. 1ST CLASS CEMENT BRICK WORK FOR INTERNAL WALL IN 1 : 4
 3. LEAN CONCRETE, 1 : 3 : 6 WITH 19 MM DOWN GRADED STONE CHIPS (M-15)
 4. R.C.C. 1 : 2 : 4 FOR ROOF SLAB, BEAM, LINTEL, CHAJJA ETC.
 5. CEMENT SAND PLASTER 18 MM. ON OUTSIDE & 12 MM. ON INSIDE WALL IN 1 : 6 & CEILING & CHAJJA IN 1 : 4.
 6. D.P.C. SHALL BE 50MM. THICK IN 1 : 1.5 : 3 TONE WITH WATER PROOFING ADMIXTURE
 7. 25 MM. THK. I.P.S. FLOORING WITH NEAT CEMENT FINISH AT TOP
 8. 75 MM. THK. SINGLE BRICK FLAT SOLING ON FOUNDATION
 9. + 150 LVL. TO THE FINISHED GROUND FLOOR LVL.
 10. TREAD WIDTH 250 EACH & RISER HEIGHT IS 168.055 EACH
 11. FLOOR TO SLAB HEIGHT SHALL BE 3025 MM. & THICKNESS OF THE SLAB SHALL BE 100 MM.
- THEREFORE, CLEAR HEIGHT OF EACH FLOOR SHALL BE 2925 MM.

MATERIALS :-
STEEL MUST CONFIRMED WITH IS 1786
GRADE OF CONCRETE :- M 25 (C : S : ST :: 1 : 1 : 2) & GRADE OF STEEL :- FE500
CEMENT :- ORDINARY PORTLAND & SAND :- MEDIUM COARSE
STONE CHIPS :- 20 MM. DOWN GRADED
OTHER DETAILS AS PER ARCHITECT OR ENGINEER - IN - CHARGE

Floor	Floor area	Lift Well	Gross Floor Area	Stair Area	Lift Lobby	Net Floor Area
Ground floor	121.314 SQ.M.	-	121.314 SQ.M.	12.690 SQ.M.	2.261 SQ.M.	106.363 SQ.M.
1st floor	163.880 SQ.M.	2.275 SQ.M.	161.605 SQ.M.	12.690 SQ.M.	2.261 SQ.M.	146.654 SQ.M.
2nd floor	163.880 SQ.M.	2.275 SQ.M.	161.605 SQ.M.	12.690 SQ.M.	2.261 SQ.M.	146.654 SQ.M.
3rd floor	163.880 SQ.M.	2.275 SQ.M.	161.605 SQ.M.	12.690 SQ.M.	2.261 SQ.M.	146.654 SQ.M.
4th floor	163.880 SQ.M.	2.275 SQ.M.	161.605 SQ.M.	12.690 SQ.M.	2.261 SQ.M.	146.654 SQ.M.
Total	776.834 SQ.M.	9.100 SQ.M.	767.734 SQ.M.	63.450 SQ.M.	11.305 SQ.M.	692.979 SQ.M.

Type	Tenament size	Service Area	Tenament Area	Tenament No	Required Parking
A	49.298 SQ.M.	8.519 SQ.M.	57.817 SQ.M.	04 NO.	3 NOS.
B	44.750 SQ.M.	7.733 SQ.M.	52.483 SQ.M.	04 NO.	
C	49.329 SQ.M.	8.524 SQ.M.	57.853 SQ.M.	04 NOS.	
Total Required Parking =					3 NOS.

OWNERS DECLARATION:-
WE DO HERE BY DECLARE WITH FULL RESPONSIBILITY THAT, WE SHALL ENGAGE L.B.A. & ESE DURING CONSTRUCTION. WE SHALL FOLLOW THE INSTRUCTION OF L.B.A. & E.S.E DURING CONSTRUCTION OF THE BUILDING (AS PER PLAN) K.M.C AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE IF ANY SUBMITTED DOCUMENT ARE FAKE. THE K.M.C AUTHORITY MAY REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF S.U.G.W.R TAKEN UNDER THE GUIDANCE OF LBS/ESE BEFORE STARTING OF BUILDING FOUNDATION.

NAME OF OWNER / AUTHORITY
MR. KAMAL DAS,
THE LAWFUL CONSTITUTE ATTORNEY OF
NIVEDITA CHAKRABORTY, ADRIJA CHAKRABORTY,
SWATI CHATTERJEE, & ANIRBAN CHAKRABORTY.

CERTIFICATE OF ARCHITECT :-
CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF KOLKATA MUNICIPAL CORPORATION BUILDING RULES, 2009, AS AMENDED FROM TIME TO TIME & THAT THE SITE CONDITION INCLUDING THE WIDTH OF THE ABUTTING K.M.C. ROAD CONFORM WITH THE PLAN AND THAT IT IS A BUILDABLE SITE & NOT A FILLED UP TANK.

NAME OF ARCHITECT
MR. ARUNAVA DAS
REGISTERED ARCHITECT,
REG. NO. C. A. / 2007 / 38955.

CERTIFICATE OF STRUCTURAL ENGINEER :-
THE STRUCTURAL DESIGN & DRAWINGS OF BOTH FOUNDATION & SUPERSTRUCTURE OF THE BUILDING HAS BEEN PREPARED BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA & THE FOUNDATION IS CAPABLE OF TAKING THE LOAD. CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECTS.

MR. SUVANKAR CHAUDHURI
STRUCTURAL ENGINEER [ESE / I / 13. K. M. C.]

CERTIFICATE OF GEO-TECHNICAL ENGINEER:-
UNDERSIGNED HAS INSPECTED THE SITE CARRIED OUT THE SOIL INVESTIGATION THEREIN. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED THEREIN IS SAFE AND STABLE IN ALL RESPECT FROM GEO - TECHNICAL POINT OF VIEW.

NAME OF THE GEO - TECHNICAL ENGINEER
MR. RUPAK KUMAR BANERJEE
GEO - TECHNICAL CONSULTANT [GT / I / 3. K. M. C.]

PROJECT :
PROPOSED GROUND + FOUR STORIED [15.425 METER HEIGHT] RESIDENTIAL BUILDING AT PREMISES NO. 1105, MAHATMA GANDHI ROAD, C. S. DAG NO. 3644, KHATIAN NO. 9299, 9300, 9301, 9302, MOUZA : PURBA BARISHA, J. L. NO. 23, TOUZI NO. 240, P. S. HARIDEVPUR [PREVIOUSLY, P. S. THAKURPUKUR], WARD NO. 124 KOLKATA 700 082 UNDER BOROUGH XVI [K. M. C.] U / S 393 A OF THE K.M.C ACT 1980 COMPLYING WITH THE K.M.C. BUILDING RULES 2009 [AMENDED]

PLANS, ELEVATION, SECTIONS,
DRAWING SHEET NO. :
DATE : 30.05.2023
SCALE : 1:100 (UNLESS OTHERWISE MENTIONED)

ALL DIMENSIONS ARE IN M.M. (UNLESS OTHERWISE MENTIONED)
Architectural Consultants :
archishn work
ARCHITECTURE . TOWN PLANNING . INTERIOR . LANDSCAPE . GRAPHIC DESIGN
02, LAKE ROAD (BESIDE LAKE MARKET), FIRST FLOOR, KOLKATA 700 029
phone : (0) 62914 22243 . e-mail : archishn_work@yahoo.com
THIS DRAWING IS A PROPERTY OF archishn work ; ANY MODIFICATION, CHANGES, DEVIATIONS IS NOT PERMISSIBLE WITHOUT PRIOR INTIMATION OF THE ARCHITECT. TO THE CONTRARY THIS WILL BE TREATED AS ILLEGAL ACT.

BUILDING PERMIT NUMBER :2024160136..... DATE:.....20.08.2024.....
VALID UPTO:.....19.08.2029.....

SK KAMAL UDDIN
DIGITALLY signed by SK KAMAL UDDIN
Date: 2024.08.22 16:19:32 +05'30'

SHIBNATH DAS
DIGITALLY signed by SHIBNATH DAS
Date: 2024.08.22 16:20:56 +05'30'

DIGITAL SIGNATURE OF A.E. DIGITAL SIGNATURE OF E.E.